Register for universal infant free school meals now!

From September, all pupils in Reception, Year 1 or Year 2 will be able to receive a school meal at no cost to the parent or guardian*. School meals in Enfield are healthy, tasty, social and fun and from September 2014 choosing a school lunch for your child/children will help save you up approximately £400 per year if you take up the offer.

In Enfield we anticipate that this will be a popular offer with parents and children. If you have a child who will be in Reception, Year 1 or Year 2 in September 2014, please complete the short form overleaf and return to your child's school as soon as possible.

Quality food, every day...

The majority of meals in Enfield primary schools are provided by Enfield Catering Services. The Service has been awarded the prestigious Soil Association's Bronze Catering Mark, and has committed to the following:

- · Our meals are freshly cooked on site by our qualified staff
- Many of our fruit and vegetables are seasonal and locally produced, and our eggs are free-range
- Our meat comes from a butcher and meets UK animal welfare standards and our fish is Marine Stewardship Council (MSC) certified
- Our menus meet the Government's Nutrition standards and is a quality alternative to a packed lunch
- We have regular tasting events, and theme days to fit in with popular occasions and the National Curriculum

Meat and vegetarian options are available every day, and we can cater for children who have other dietary requirements where a menu is agreed in advance. This can include religious, cultural or allergy and/or intolerance diets. Forms and further information will be available from your child's school office once your form is returned. Please visit www.myschoollunch.co.uk/enfield for further information.

Can my child still bring a packed lunch?

Yes they can, but we would encourage them to try a school lunch. This will give them a varied and balanced diet and save you time and money. Even if you don't want your child to receive a free meal, we would encourage you to complete the form so that your child's school receives as much funding as possible. Although you do not have to provide your national insurance number(s), it is really important that you complete all the information asked for in this form as this will help us to see if your child's school is entitled to claim additional grant money called the 'Pupil Premium'.

To help us plan for the increase in children having a school lunch from September 2014, and ensure that your child's school receives as much funding possible, please provide the details requested on the short form overleaf and return to your child's school.

*NB. A cash alternative is not available for those pupils not taking a school lunch from September 2014.



Universal Infant Free School Meals

From September 2014 all children in Reception, Year 1 or Year 2 will be offered a free healthy school lunch. To help us plan for this, please answer the following questions. If you require any assistance completing this form, please ask at your child's school or call Pupil Benefits on 020 8379 5367.

Please complete all sections in BLOCK CAPITALS.

ECS Y / N | FSM Start Date:

| Information about y | our/ | child - | Please | complete | one i | form for | each | child. |
|---------------------|------|---------|--------|----------|-------|----------|------|--------|
| Child Details: | | | | | | | | |

| | Details: | inid — Ficase comple | | 2011 01111 | | | | | | |
|---|--|----------------------|-------------------------------------|-----------------------|----------------|--|-------|------|--|--|
| | | | Date of Birth | | Name of School | | | Year | | |
| C | hild's Surname | Child's First Name | (DD/MM/YYYY) | (From September 2014) | | | Group | | | |
| | | | | | | | | | | |
| Does your child currently have a school lunch? Yes No No | | | | | | | | | | |
| From September, will your child require a school lunch? Yes No | | | | | | | | | | |
| Will your child require a menu to meet special dietary needs? Yes No | | | | | | | | | | |
| If 'Yes' , please provide a brief description, for example, gluten free | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Information about you – The following information will be used by the Council to check for eligibility to claim additional grant money (the 'Pupil Premium') from central government. It will be used for no other purpose and will remain confidential to the Council. There may also be other benefits for your child offered by your school, please ask your child's school. Parent(s)/Guardian(s) Details: If two people are maintaining a household as husband and wife, whether married or not, details are required from BOTH people. | | | | | | | | | | |
| 0 | Parent/Guardian Parent/Guardian Date of Birth National Insurance Number or | | | | | | | | | |
| Title | Surname | First Name | (DD/MM/YYYY) NASS Reference Number. | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Addres | SS: | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | Postc | ode: | | | | | |
| Telephone No. | | | Email: | | | | | | | |
| Littali. | | | | | | | | | | |
| Please state your relationship to the child named above, for example Mother/Father/Carer etc. | | | | | | | | | | |
| above, | ioi example Mother/F | attlet/Caret etc. | | | | | | | | |
| | | | | | | | | | | |
| Do you currently receive a free school meal for your child named above or for any other children already attending school? Yes No | | | | | | | | | | |
| and the strip care, string care, and any according control. | | | | | | | | | | |
| Declaration to be signed by both Parent(s)/Guardian(s) (as applicable) I/We confirm that the information given in this form is complete and accurate. I/We give the Pupil Benefits team permission to verify my/ our registration for free school meals through the Department of Education's Eligibility Checking Service. I/We agree to inform the Pupil Benefits team of any change to my/our circumstances, for example a change of address, or if my/our child/children change school. | | | | | | | | | | |
| Signed | : | ed: Date: | | | | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | | | |

Initials:

L/S Date: